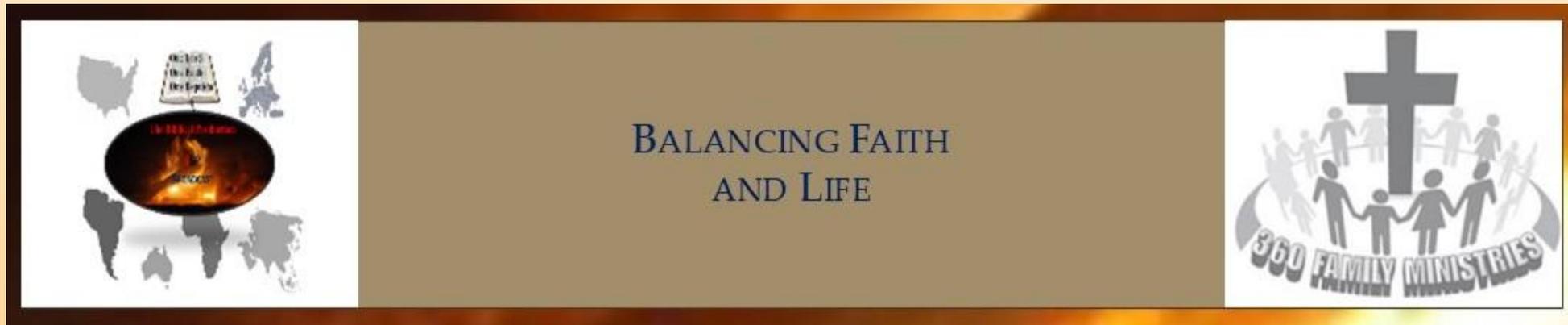


# ATTRIBUTES



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## COMMUNICATION OF ATTRIBUTES (PARTICIPATING OF PROPERTIES)

1. Participating of properties of the divine and the human...
  - a. What they do and what they suffer as Son of God and Son of Man.
  - b. The two natures are attributes of both natures.
  - c. “When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the **Son of man** am” (**Matthew 16:13 (KJV)**)?  
“He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God” (**Matthew 27:43 (KJV)**).
2. Satan and demons always addressed Jesus as “Son of God”.
3. In Judgement before the council:
  - a. Jesus in council by the Chief rulers was address as the “Son of God”.
  - b. On the Cross He is addressed as the “Son of God”.
  - c. After He leaves the cross He is still addressed as the “Son of God”.

# THE FIRST GENUS

Follow up from week four: What term does the author use to describe the two natures of Christ? P. 273

## Christ Redemption:

- a. Suffer and died; This does not speak of divinity suffering and dying but in reference to the incarnate Son of God, who is true God and true man, suffered and died according to His human nature.
- b. The appointment of death was given to all mankind.  
“And as it is appointed unto men once to die, but after this the judgment: <sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation” (**Hebrews 9:27-28 (KJV)**).

## CONCRETE OF DIVINE NATURE

1. God: Divine we speak of Son of God
2. Human nature we speak of Man, Son of Man, Son of Mary, etc.
3. When we speak of the concrete of the person or both natures, we mean such terms as Christ, Messiah, Immanuel, etc. which properly signify the person consisting of both natures.

# CHRIST ETERNITY

1. Christ Eternity: John 8:58
2. Time: Luke 3:23
3. Eternal generation from the Father: John 1:14,18; Rom 8:32
4. Birth in time of Mary: Gal 4:4; Luke 1:35; 2:7
5. Omniscience: John 21:17; 2:24-25
6. (Limited) Knowledge: Luke 2:52; Mark 13:32
7. Omnipotence: Matt. 28:18; Mark 4:39
8. (Limited) Power: John 18:12

## THE SECOND GENUS

1. If the incarnation is at all real, then also the communication of divine attributes to the human nature must be real, since by the personal union not only the person but also the divine nature, which cannot be separated from the person, has entered into communion with human nature.
2. The divine properties were communicated to human nature at one and the same time, namely, at the very moment or act of union, so that even the infant Jesus was in possession of the entire divine majesty and glory, John 1:14; Luke 1:35.
3. Christ refrained from the full use of His imparted majesty during the state of humiliation, though rays of divine omnipotence, omniscience, etc. frequently manifested themselves... John 12:28; Matt. 3:17, John 14:11; 11:43;
4. We observed the full communicated majesty after His exaltation to the right hand of God; Eph. 1:23; 4:10; Phil. 2:9

# Divine Attribute

## **JESUS CHRIST POSSESSED ALL THE DIVINE ATTRIBUTES**

1. The human nature of Christ through the personal union came into possession of all the divine attributes by communication.
2. The divine attributes of omnipotence, omniscience, and omnipresence were possessed by Jesus Christ.
3. Jesus Christ cannot possess these three attributes of deity unless He is God.

# OMNIPOTENCE

1. Jesus demonstrated in His ministry that He had all power. In the following Scripture He proves that he had:
2. Power over disease                      Luke 4:38-41
3. Power over nature                         John 2
4. Power over death                          John 11
5. Power over tempest                        Matthew 8:23-27
6. Power over demons                        Luke 4:35, 36, 41
7. Power over all things                      Hebrews 2:8

# Divine Attribute

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him? With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

**Isaiah 40:12-15 (KJV)**

# Divine Attribute

## OMNISCIENCE

1. John 2:24-25 BUT JESUS DID NOT COMMIT HIMSELF UNTO THEM, BECAUSE HE KNEW ALL MEN, AND NEEDED NOT THAT ANY SHOULD TESTIFY OF MAN: FOR HE KNEW WHAT WAS IN MAN.
2. John 16:30 NOW ARE WE SURE THAT THOU KNOWEST ALL THINGS, AND NEEDED NOT THAT ANY SHOULD ASK THEE: BY THIS WE BELIEVE THAT THOU CAMEST FORTH FROM GOD.
3. Colossians 2:3 IN WHOM ARE HID ALL THE TREASURES OF WISDOM AND KNOWLEDGE.

# Divine Attribute

## OMNIPRESENCE

1. Matthew 18:20 FOR WHERE TWO OR THREE ARE GATHER TOGETHER IN MY NAME, THERE AM I IN THE MIDST OF THEM.
2. The Lord is everywhere! His omnipresence fills every square inch of the universe. Heaven and hell are two extremes of places where the psalmist said one could find God. In doing so, he was giving assurance that He is present not only in those two places but also everywhere in between.

## THE THIRD GENUS (OFFICIAL ACTS)

1. The third genus is the official acts each nature performs what is peculiar to itself according to the participation of the other (nature). I Cor. 15:3; Gal 1:4; Eph 5:2.
2. For Christ to accomplish His work of redemption it required the two natures to be joined together, such as kingship and priesthood of the Messiah was made in the work of redemption for our sake and for the sake of salvation. Therefore, it required human nature for the means of suffering and dying.

# EVENTS OFFICIAL ACTS

1. Functions which Christ as the Saviors performed in the state of humiliation and exaltation:
2. Dying for the sins of the world
3. Destroying the works of the devil
4. Being present with and ruling and protecting His Church
5. Recognition of these functions:
  - a. Savior, Messiah, Prophet, King, Great High Priest
  - b. Bear and die for the sins of the world; John 1:29, 1 Cor. 15:3;
  - c. Gave Himself for our sins: Gal 1:4;
  - d. Give Himself for us an offering and a sacrifice to God; Eph 5:2
  - e. Destroy the work of the devil; 1 John 3:8
  - f. Bruise the Serpent's head